Thursday, June 30, 2022

Hearing Room 5A

## <u>9:30 AM</u> 8:00-00000

Chapter

# #0.00 All hearings on this calendar will be conducted remotely, using ZoomGov video and audio.

Parties in interest and members of the public may connect to the video and audio feeds, free of charge, using the connection information provided below.

Individuals may participate by ZoomGov video and audio using a personal computer (equipped with camera, microphone and speaker), or a handheld mobile device (such as an iPhone or Android phone). Individuals may opt to participate by audio only using a telephone (standard telephone charges may apply).

Neither a Zoom nor a ZoomGov account is necessary to participate and no pre-registration is required. The audio portion of each hearing will be recorded electronically by the Court and constitutes its official record.

Meeting URL:	https://cacb.zoomgov.com/j/1604167868		
Meeting ID:	160 416 7868		
Password:	472148		
<b>Telephone conference lines:</b>		1 (669) 254 5252 or 1 (646) 828	
7666			

For more information on appearing before Judge Smith by ZoomGov, please see the "Notice of Video and Telephonic Appearance Procedures for Judge Erithe A. Smith's Cases" on the Court's website at:

I nui suay, June Ju, 2022	Thursday,	June	30,	2022
---------------------------	-----------	------	-----	------

Hearing Room 5A

#### <u>9:30 AM</u> CONT...

Chapter

https://www.cacb.uscourts.gov/judges/honorable-erithe-smith under the "Telephonic Instructions" section.

To assist in creating a proper record and for the efficiency of these proceedings, please:

- Connect 10 minutes before your hearing time so that you have time to check in.
- Change your Zoom name to include your calendar number, first initial and last name, and client name *(ex. 5, R. Smith, ABC Corp.)* if appearing by video. This can be done by clicking on "More" and "Rename" from the Participants list or by clicking on the three dots on your video tile.
- Mute your audio to minimize background noise unless and until it is your turn to speak. Consider turning your video off until it is your turn to appear.
- Say your name every time you speak.

Disconnect from the meeting by clicking "Leave" when you have completed your appearance(s).

Docket 0

## **Courtroom Deputy:**

- NONE LISTED -

Thursday, June 30, 2022

Hearing Room 5A

**Chapter 7** 

#### <u>9:30 AM</u>

#### 8:21-10570 Jonathan E Hicks

Adv#: 8:21-01091 Marshack v. McCoy

 #1.00 CONT'D STATUS CONFERENCE RE: Complaint for: (1) Avoidance, Preservation, and Recovery of Intentional Fraudulent Transfer [11 U.S.C. Sections 544, 550, & 551]; (2) Avoidance, Preservation, and Recovery of Constructive Fraudulent Transfer [11 U.S.C. Sections 544, 550, & 551]

1

FR: 12-16-21; 1-20-22

Docket

\*\*\* VACATED \*\*\* REASON: CONTINUED TO 7/14/2022 AT 9:30 A.M. ON COURT'S OWN MOTION. Tinho Wang, Attorney for Plaintiff will Provide Notice (XX)

**Courtroom Deputy:** 

CONTINUED: Status Conference Continued to 7/14/2022 at 9:30 a.m. on Court's Own Motion. Tinho Wang, Attorney for Plaintiff Will Provide Notice (XX) - td (3/30/2022)

Party Information			
<u>Debtor(s):</u>			
Jonathan E Hicks	Represented By Bert Briones		
<u>Defendant(s):</u>			
Aline Hawkins Hicks McCoy	Pro Se		
Joint Debtor(s):			
Christi A Hicks	Represented By Bert Briones		
<u>Plaintiff(s):</u>			
Richard A. Marshack	Represented By Tinho Mang D Edward Hays		

Thursday, June 30, 2022

Hearing Room 5A

Chapter 7

# 9:30 AM CONT... Jonathan E Hicks <u>Trustee(s):</u>

Richard A Marshack (TR)

Represented By D Edward Hays Tinho Mang

Thursday, June 30, 2022

Hearing Room 5A

Chapter 7

#### <u>9:30 AM</u>

### 8:21-11710 Jamie Lynn Gallian

Adv#: 8:21-01095 The Huntington Beach Gables Homeowners Association v. Gallian et al

#2.00 PRE-TRIAL CONFERENCE RE: Complaint of the Huntington Beach Gables Homeowners Association: 1. To Set Aside Voidable Transfer; 2. For Declaratory Relief Establishing Validity of Lien; 3. To Object to Discharge Under 11 U.S.C. § 523(a)(2) (Actual Fraud); and 4. To Object to Discharge Under 11 U.S.C. § 727(a)(5)

FR: 1-6-22; 1-20-22; 2-17-22

Docket 1 \*\*\* VACATED \*\*\* REASON: CONTINUED TO 7/14/2022 AT 9:30 A.M. ON COURT'S OWN MOTION. Michael Poole, Attoney for Plaintiff will Provide Notice (XX)

**Courtroom Deputy:** 

CONTINUED: Pre-Trial Conference Continued to 7/14/2022 at 9:30 a.m. on Court's Own Motion. Michael Poole, Attorney for Plaintiff will Provide Notice (XX) - td (3/30/2022)

Party Information			
Debtor(s):			
Jamie Lynn Gallian	Pro Se		
<u>Defendant(s):</u>			
Jamie L Gallian	Pro Se		
Randall L Nickel	Pro Se		
<u>Plaintiff(s):</u>			
The Huntington Beach Gables	Represented By Michael D Poole		
<u>Trustee(s):</u>			
Jeffrey I Golden (TR)	Pro Se		

Thursday, June 30, 2022

Hearing Room 5A

Chapter 7

#### <u>9:30 AM</u>

#### 8:21-11710 Jamie Lynn Gallian

Adv#: 8:21-01096 Jasso v. Gallian et al

#3.00 PRE-TRIAL CONFERENCE RE: Amended Complaint for Determination of Dischargeability and Objecting to Debtor's Discharge Pursuant to Sections 523 and 727 of the Bankruptcy Code

(Another Summons Issued 11/19/21) FR:2-10-22

Docket 6 \*\*\* VACATED \*\*\* REASON: CONTINUED TO 7/14/2022 AT 9:30 A.M. ON COURT'S OWN MOTION. See Court's Notice filed 3/31/2022, Document #30 (XX)

**Courtroom Deputy:** 

CONTINUED: Pre-Trial Conference Continued to 7/14/2022 at 9:30 a.m. on Court's Own Motion. See Court's Notice filed 3/31/2022, Document # 30 (XX) - td (3/31/2022)

Party Information		
<u>Debtor(s):</u>		
Jamie Lynn Gallian	Pro Se	
<u>Defendant(s):</u>		
Jamie Lynn Gallian	Pro Se	
J-Pad, LLC	Pro Se	
J-Sandcastle Co LLC	Pro Se	
<u>Plaintiff(s):</u>		
Janine Jasso	Pro Se	
<u>Trustee(s):</u>		
Jeffrey I Golden (TR)	Pro Se	

Thursday, June 30, 2022

Hearing Room 5A

Chapter 7

#### <u>9:30 AM</u>

8:21-12064 Susan Jo White

Adv#: 8:21-01104 Lemkin v. White

#4.00 PRE-TRIAL CONFERENCE RE: Complaint to Determine Non-Dischargeability Pursuant to 11 U.S.C. Section 523(a)(6) and Objecting to Grant of Discharge Pursuant to 11 U.S.C. Section 727(a)(4)(A) (Complaint filed 11-29-21)

FR: 2-9-22 (MW); 3-10-22

Docket 1 \*\*\* VACATED \*\*\* REASON: CONTINUED TO 7/14/2022 AT 9:30 A.M. ON COURT'S OWN MOTION. Richard Heston, Attorney for Plaintiff will Provide Notice (XX)

**Courtroom Deputy:** 

SPECIAL NOTE: Order Granting Motion to Dismiss Case Pursuant to Section 707(b)(2) & (3) Entered on Main Case 8:21-bk-12064-ES on 2/28/2022 - td (2/28/2022)

CONTINUED: Pre-Trial Conference Continued to 7/14/2022 at 9:30 a.m. on Court's Own Motion. Richard Heston, Attorney for Plaintiff Will Provide Notice on 3/31/2022 (XX) - td (3/30/2022)

Party Information		
<u>Debtor(s):</u>		
Susan Jo White	Represented By Bill Parks Bill J Parks	
<u>Defendant(s):</u>		
Susan Jo White	Pro Se	
<u>Plaintiff(s):</u>		
Hollie A. Lemkin	Represented By Richard G Heston	

Thursday, June 30, 2022			<b>Hearing Room</b>	<b>5</b> A
<u>9:30 AM</u> CONT	Susan Jo White		Cha	pter 7
Trustee	<u>(s):</u>			
Jeffi	rey I Golden (TR)	Pro Se		