

**United States Bankruptcy Court  
Central District of California  
Los Angeles  
Deborah Saltzman, Presiding  
Courtroom 1639 Calendar**

**Monday, January 12, 2026**

**Hearing Room 1639**

1:00 PM

2: -

**ZOOM INFORMATION**

**Chapter**

**#0.00** Hearings before Judge Saltzman may be made in person or by remote or phone connection through ZoomGov.  
**ALL ATTORNEYS AND PARTIES MUST REGISTER APPEARANCES NO LATER THAN 12:00 NOON THE DAY BEFORE THE HEARING BY EMAIL AS FOLLOWS:**

To: [Chambers\\_DSaltzman@cacb.uscourts.gov](mailto:Chambers_DSaltzman@cacb.uscourts.gov)  
Subject: Registration – [Zoom or Phone or In Person]  
Body: Hearing date and time  
Calendar number on which you are appearing  
Debtor name and case number  
Adversary proceeding name and number (if applicable)  
Name of the party/client appearing  
Attorney's full name and SBN  
Phone number (if participating by phone, the number from which you will call)  
If any client or non-attorney representative will be observing, that person's full name, role, and phone number

**IF YOU DO NOT REGISTER, YOU WILL NOT BE PERMITTED TO ATTEND THE HEARING**

Registered parties in interest may connect to the ZoomGov video and audio feeds, free of charge. Participation by ZoomGov video and audio may be via personal computer (equipped with camera, microphone and speaker), a handheld mobile device (such as a tablet, iPhone, or Android phone), or by audio only using a telephone (standard telephone charges may apply).

Registered observers and members of the public may connect remotely by telephone to the audio feed only (standard telephone charges may apply).

Neither a Zoom nor a ZoomGov account is necessary to participate. The audio portion of each hearing will be recorded electronically by the court and constitutes its official record.

**Zoomgov Connection Info:**

**Video/audio web address:** <https://cacb.zoomgov.com/j/1613544854>

**ZoomGov meeting number:** 161 354 4854

**Password:** 423003

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**CONT...**

**ZOOM INFORMATION**

**Chapter**

**Telephone conference lines: 1 (669) 254 5252 or 1 (646) 828 7666**

For more information on appearing before Judge Saltzman by ZoomGov, please see the information entitled "Tips for a Successful ZoomGov Court Experience" on the court's website at: <https://www.cacb.uscourts.gov/judges/honorable-deborah-j-saltzman> under the tab "Phone/Video Appearances."

Docket 0

**Tentative Ruling:**

- NONE LISTED -

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**2:25-17017 Martin Angelo Samson Rozario**

**Chapter 7**

**#1.00** Reaffirmation Hearing RE: [9] Reaffirmation Agreement Between Debtor and Wells Fargo Bank N.A., dba Wells Fargo Auto (2022 Tesla Model Y)

Docket 9

**Tentative Ruling:**

- NONE LISTED -

<b>Party Information</b>
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**Debtor(s):**

Martin Angelo Samson Rozario

Represented By  
Julie J Villalobos

**Trustee(s):**

Jason M Rund (TR)

Pro Se

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1:00 PM

**2:25-17794 Torchy Watson**

**Chapter 7**

**#2.00** Reaffirmation Hearing RE: [12] Reaffirmation Agreement Between Debtor and Bank of America, N.A. (2018 Genesis G90)

Docket 12

**Tentative Ruling:**

- NONE LISTED -

<b>Party Information</b>
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**Debtor(s):**

Torchy Watson

Pro Se

**Trustee(s):**

Elissa Miller (TR)

Pro Se

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**2:25-17794 Torchy Watson**

**Chapter 7**

**#3.00** Reaffirmation Hearing RE: [15] Reaffirmation Agreement Between Debtor and Meriwest Credit Union (Solar Panels on Home)

Docket 15

**Tentative Ruling:**

- NONE LISTED -

<b>Party Information</b>
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**Debtor(s):**

Torchy Watson

Pro Se

**Trustee(s):**

Elissa Miller (TR)

Pro Se

**United States Bankruptcy Court  
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**Monday, January 12, 2026**

**Hearing Room 1639**

2:30 PM

**2:25-13041 Clippinger Investment Properties**

**Chapter 7**

**#4.00** Hearing RE: [107] Combined motion to dismiss CIP's motion for fees as moot; in the alternative request for evidentiary hearing and limited discovery; and motion to strike reply (doc. 100) and errata (doc. 101) fr. 10-20-25, 11-3-25

Docket 107

**Tentative Ruling:**

- NONE LISTED -

<b>Party Information</b>
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**Debtor(s):**

Clippinger Investment Properties

Represented By  
Douglas Harris

**United States Bankruptcy Court  
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**Monday, January 12, 2026**

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2:30 PM

**2:25-13041 Clippinger Investment Properties**

**Chapter 7**

**#5.00** Hearing RE: [96] Motion for Judgment for Attorneys Fees, Costs, and Punitive  
Damages  
fr. 9-4-25, 10-20-25, 11-3-25

Docket 96

**Tentative Ruling:**

- NONE LISTED -

<b>Party Information</b>
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**Debtor(s):**

Clippinger Investment Properties

Represented By  
Douglas Harris

**Movant(s):**

Clippinger Investment Properties

Represented By  
Douglas Harris